

Unit 2: The Cell

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* DENOTES ASSIGNMENTS THAT ARE STAMPED

** DENOTES ASSIGNMENTS THAT ARE **TURNED IN** AND GRADED.

- Organization ____/3=_____
 - ALL Units have CLEARLY LABELED tabs
 - All work are on the correct pages
 - Notebook is neat, organized, and students used color

- Summaries on Notes ____/6=_____
 - Must at least answer the essential question
 - Must be a paragraph (3-5 sentences)

- Stamps ____/18=_____

NOTEBOOK Grade: ____/3 = ____ (final grade)

SEPTEMBER/OCTOBER 2016

All MON/WED are "A" Days, TUE/THU are "B" Days, and FRI varies.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
12	13	14	15	16 (B) - ORGANELLE REVIEW - SA:V QUICK LAB HW: SA:V RATIO WS AND ILLUSTRATIONS
19	20 - ENDOMEMBRANE SYSTEM DIAGRAM AND QUESTIONS - CELL MEMBRANE NOTES	21	22 - PASSIVE TRANSPORT AND WATER POTENTIAL NOTES - PRELAB	23(A) LAST DAY TO TURN IN WORK
26	27 - LAB DAY 1 - DESIGN EXPERIMENT FORMAL LAB WRITE UP DUE	28 BARTON SPRINGS UNIVERSITY	29 - LAB DAY 2 - ATP PACKET FORMAL LAB REPORT DUE 10/20 FOR THIS LAB	30 (B) - ACTIVE TRANSPORT - GIBBS FREE ENERGY - LAST DAY FOR TEST CORRECTIONS - END OF SIX WEEKS
3	4 - ENZYME NOTES - ENZYME PRELAB	5	6 - ENZYME LAB - CELL COMMUNICATION PACKET	7 (A)
10	11 - CELL CYCLE ACTIVITY - UNIT QUESTIONS DUE	12	13 EXAM 2 - THE CELL	14 (A)